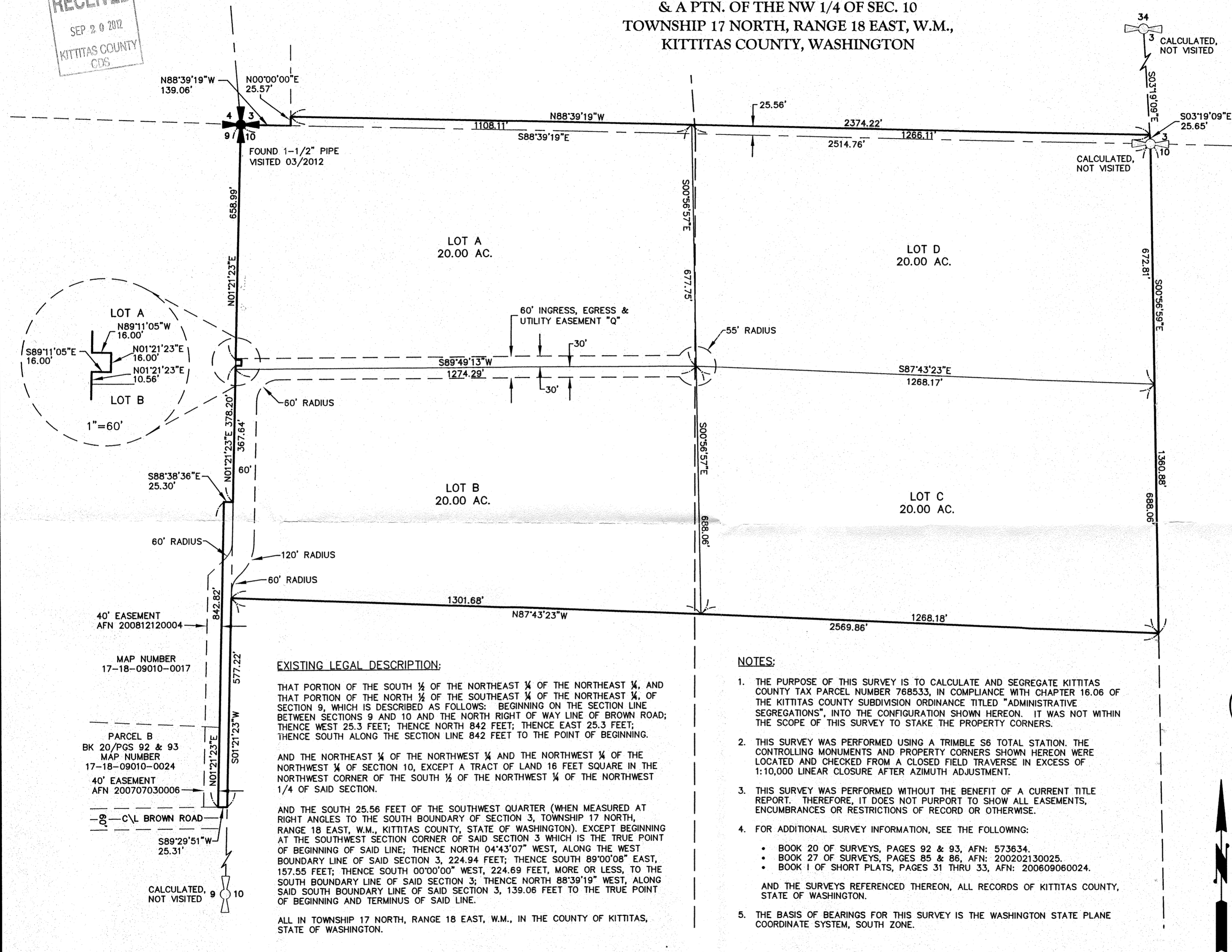


RECEIVED
SEP 20 2012
KITITAS COUNTY
CDS

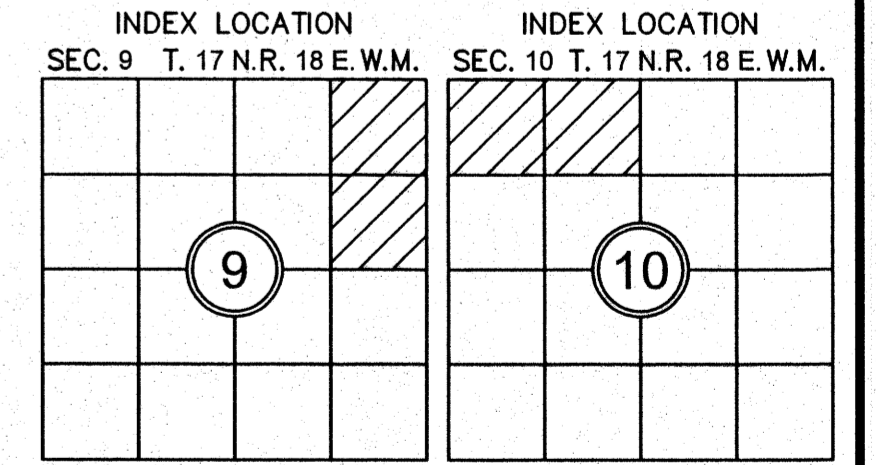
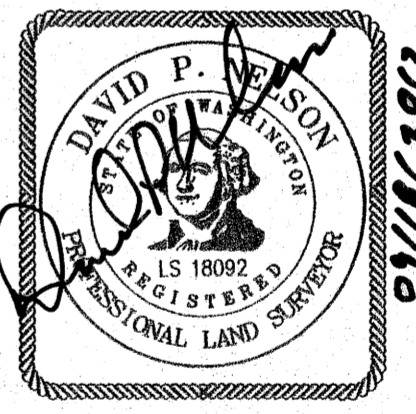
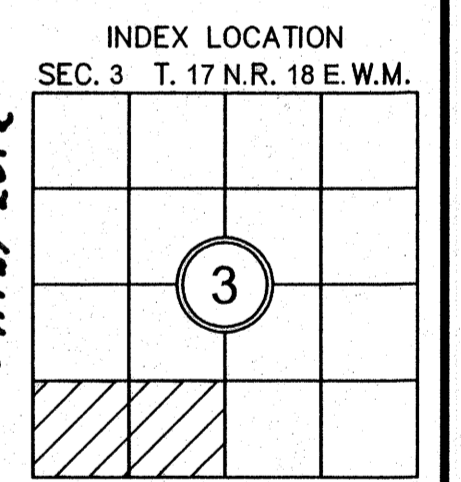
RECORD OF SURVEY
A PTN. OF THE SW 1/4 OF SEC. 3 & A PTN. OF THE NE 1/4 OF SEC. 9
& A PTN. OF THE NW 1/4 OF SEC. 10
TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M.,
KITITAS COUNTY, WASHINGTON



LEGEND
 SECTION CORNER, AS NOTED
 QUARTER CORNER, AS NOTED

GRAPHIC SCALE
 200' 0 100' 200'
 (IN FEET)
 1 inch = 200 ft.

RECEIVED
SEP 20 2012
KITITAS COUNTY
CDS



EXISTING LEGAL DESCRIPTION:
 THAT PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, AND THAT PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, OF SECTION 9, WHICH IS DESCRIBED AS FOLLOWS: BEGINNING ON THE SECTION LINE BETWEEN SECTIONS 9 AND 10 AND THE NORTH RIGHT OF WAY LINE OF BROWN ROAD; THENCE WEST 25.3 FEET; THENCE NORTH 842 FEET; THENCE EAST 25.3 FEET; THENCE SOUTH ALONG THE SECTION LINE 842 FEET TO THE POINT OF BEGINNING.
 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, EXCEPT A TRACT OF LAND 16 FEET SQUARE IN THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION.
 AND THE SOUTH 25.56 FEET OF THE SOUTHWEST QUARTER (WHEN MEASURED AT RIGHT ANGLES TO THE SOUTH BOUNDARY OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., KITITAS COUNTY, STATE OF WASHINGTON), EXCEPT BEGINNING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 3 WHICH IS THE TRUE POINT OF BEGINNING OF SAID LINE; THENCE NORTH 04°43'07" WEST, ALONG THE WEST BOUNDARY LINE OF SAID SECTION 3, 224.94 FEET; THENCE SOUTH 89°00'08" EAST, 157.55 FEET; THENCE SOUTH 00°00'00" WEST, 224.69 FEET, MORE OR LESS, TO THE SOUTH BOUNDARY LINE OF SAID SECTION 3; THENCE NORTH 88°39'19" WEST, ALONG SAID SOUTH BOUNDARY LINE OF SAID SECTION 3, 139.06 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.
 ALL IN TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:
 1. THE PURPOSE OF THIS SURVEY IS TO CALCULATE AND SEGREGATE KITITAS COUNTY TAX PARCEL NUMBER 768533, IN COMPLIANCE WITH CHAPTER 16.06 OF THE KITITAS COUNTY SUBDIVISION ORDINANCE TITLED "ADMINISTRATIVE SEGREGATIONS", INTO THE CONFIGURATION SHOWN HEREON. IT WAS NOT WITHIN THE SCOPE OF THIS SURVEY TO STAKE THE PROPERTY CORNERS.
 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE S6 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
 3. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THEREFORE, IT DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
 4. FOR ADDITIONAL SURVEY INFORMATION, SEE THE FOLLOWING:
 • BOOK 20 OF SURVEYS, PAGES 92 & 93, AFN: 573634.
 • BOOK 27 OF SURVEYS, PAGES 85 & 86, AFN: 200202130025.
 • BOOK 1 OF SHORT PLATS, PAGES 31 THRU 33, AFN: 200609060024.
 AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON.
 5. THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WASHINGTON STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

RECORDER'S CERTIFICATE 201209200001
 FILED FOR RECORD THIS 20 DAY OF SEPT 2012 AT 9:02 A.M.
 IN BOOK 38 OF SURVEYS AT PAGE 56 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF L. BRIAN MELLERGAARD
 IN SEPT. 2012
 DAVID P. NELSON
 DATE 09/19/2012
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

SEGREGATION SURVEY
 PREPARED FOR
 L. BRIAN MELLERGAARD
 A PORTION OF SECTIONS 3, 9 & 10
 TOWNSHIP 17 N., RANGE 18 E., W.M.

KITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G. WEISER	09/2012	03657	
CHKD BY	SCALE	SHEET	
D. NELSON	1"=200'	1 OF 1	